

County Buildings, Martin Street, Stafford ST16 2LH Telephone: 0300 111 8000

# **COUNCIL AGENDA**

# To:- The Members of the Staffordshire County Council

Notice is given that the meeting of the Staffordshire County Council will be held in the Council Chamber, County Buildings, Stafford at 10.00 am on Thursday, 21 March 2019 to deal with the matters set out on the agenda.

John Henderson Chief Executive 13 March 2019

### **AGENDA**

(**Note**: The meeting will begin with prayers)

### PART ONE

# **General Housekeeping and Declaring an Interest**

- 1. Apologies for absence (if any)
- 2. Declarations of Interest under Standing Order 16
- 3. Confirmation of the minutes of the Council meeting held on 14 February 2019 (Pages 5 26)

# 4. Chairman's Correspondence

The Chairman will mention a range of recent items of news which may be of interest to Members

## 5. Statement of the Leader of the Council (Pages 27 - 32)

The Leader will inform the Council about his work and his plans for the Council, and will give an overview of decisions taken by the Cabinet (and Portfolio Holders) since the previous meeting of the Council

### 6. Recommendations to the Council

- a) First Review of the Staffordshire & Stoke-on-Trent Joint Waste Local Plan (2010 2026) (Pages 33 34)
- b) Pay Policy Statement 2019/20 Section 38 of the Localism Act 2011 (Pages 35 44)

### 7. Independent Remuneration Panel

- a) Members' Allowances Scheme Independent Remuneration Panel Report (Pages 45 56)
- b) Independent Remuneration Panel Appointment (Pages 57 58)

# 8. Report of the Chairman of the Staffordshire Police, Fire and Crime Panel (Pages 59 - 64)

### 9. Questions

Questions to be asked by Members of the County Council of the Leader of the Council, a Cabinet Member, or a Chairman of a Committee. The question will be answered by the relevant Member and the Member asking the question may then ask a follow up question which will also be answered

#### 10. Petitions

An opportunity for Members to present and speak on petitions submitted by their constituents

### 11. Exclusion of the Public

The Chairman of the Council will move the following motion so that the County Council can consider confidential business in private:-

"That the public be excluded from the meeting for the following items of business which involve the likely disclosure of exempt information as defined in the paragraphs of Part 1 of Schedule 12A (as amended) of the Local Government Act 1972 indicated below".

### **PART TWO**

(All reports in this section are on pink paper)

### Note for Members of the Press and Public

# **Filming of Meetings**

The Open (public) section of this meeting may be filmed for live or later broadcasting or other use, and, if you are at the meeting, you may be filmed, and are deemed to have agreed to being filmed and to the use of the recording for broadcast and/or other purposes.

# **Recording by Press and Public**

Recording (including by the use of social media) by the Press and Public is permitted from the public seating area provided it does not, in the opinion of the chairman, disrupt the meeting.